**VOLUNTEER APPLICATION FORM**

**Please send the completed form via email to** [volunteermanagers@thamesreach.org.uk](mailto:volunteermanagers@thamesreach.org.uk) or by post to Volunteers Team, Thames Reach, 29 Peckham Road, SE5 8UA

If you need support in completing this form please email us at [volunteermanagers@thamesreach.org.uk](mailto:volunteermanagers@thamesreach.org.u)

**Please note CVs will not be accepted.**

|  |  |  |  |
| --- | --- | --- | --- |
| **A.** |  | **PERSONAL DETAILS** |  |

|  |  |  |
| --- | --- | --- |
| Title: | First name: | Surname: |
| Home Address:  Postcode: | | Mobile: |
| Home telephone: |
| Email: |

|  |  |  |  |
| --- | --- | --- | --- |
| **B.** |  | **ROLE DETAILS** |  |

Please state what types of volunteering you would be interested in.

|  |  |
| --- | --- |
| Night time outreach | Yes / No |
| Daytime outreach | Yes / No |
| Befriending | Yes / No |
| Telephone support | Yes / No |
| Administration | Yes / No |
| Employment services | Yes / No |
| Running activities | Yes / No |
| Mentoring | Yes / No |
| Other | Yes / No |

If other, please state: …………………………………………………………………………………………..

Areas of London you would be willing to volunteer in (please tick) :

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **South East** |  | **South West** |  | **North** |  | **East** |  | **Any** |  |

What days of the week are you available?

|  |  |  |  |
| --- | --- | --- | --- |
| **Monday** | **AM** | **PM** | **Anytime** |
| **Tuesday** | **AM** | **PM** | **Anytime** |
| **Wednesday** | **AM** | **PM** | **Anytime** |
| **Thursday** | **AM** | **PM** | **Anytime** |
| **Friday** | **AM** | **PM** | **Anytime** |
| **Saturday** | **AM** | **PM** | **Anytime** |
| **Sunday** | **AM** | **PM** | **Anytime** |

Please complete this section fully and accurately.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **C.** |  | **SUPPORTING STATEMENT** |  | (Use a maximum of one page) |

|  |
| --- |
| **Please tell us about why you are interested in volunteering for Thames Reach along with any skills, knowledge, experience or qualifications you have that might be relevant to working with vulnerable adults.** |

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| --- | --- | --- |
| **D.** |  | **OTHER INFORMATION** |

|  |
| --- |
| **Do you speak any languages apart from English to a standard where you could interpret on a client’s behalf?** |
| 1.  2.  3. |
| **At Thames Reach some of our roles are for people who have lived experience of homelessness, mental health and or addiction. Do you have personal experience you would like to share with us?** **Please note this information is confidential.** |
|  |

|  |  |  |
| --- | --- | --- |
| **E.** |  | **DATA** |

Thames Reach will manage volunteer data in line with GDPR regulations and the Thames Reach GDPR policy.

|  |  |  |
| --- | --- | --- |
| **F.** |  | **REHABILITATION OF OFFENDERS ACT 1994** |

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| --- |
| In accordance with the Rehabilitation of Offenders Act and the relevant Home Office and Disclosure & Barring Service guidance, Thames Reach **will not** discriminate in its employment decisions against ex-offenders with criminal records if it is judged that the offence has no relevance to the post(s) applied for. A full copy of our policy on employing people with criminal convictions can be obtained on request to Thames Reach’s People Department at [recruitment@thamesreach.org.uk](mailto:recruitment@thamesreach.org.uk)   * For all Thames Reach’s volunteering and paid posts involving the direct provision or management of services to our clients, spent and unspent convictions must be disclosed by all applicants on the form below. * For all other posts, only unspent convictions must be declared.   This form will be confidential to the panel members and People team, and the contents will be used in accordance with the provisions of the Data Protection Act.  Confirmation in post will be subject to satisfactory Disclosure & Barring Service clearance. |

|  |
| --- |
| Do you have any spent or unspent convictions to declare: Yes q No q |
| If Yes, please state: |

|  |  |  |
| --- | --- | --- |
| **G.** |  | **REFERENCE GUIDELINES** |

**References**

* At least one referee should be your existing/most recent employer/key worker/education institution
* Personal references from relatives will not be accepted.

|  |  |
| --- | --- |
| Reference 1 |  |
| Name: |  |
| Relationship to you: |  |
| Email: |  |
| Contact number: |  |

|  |  |
| --- | --- |
| Reference 2 |  |
| Name: |  |
| Relationship to you: |  |
| Email: |  |
| Contact number: |  |

|  |  |  |
| --- | --- | --- |
| **H.** |  | **EMERGENCY CONTACT** |

|  |  |
| --- | --- |
| Name: |  |
| Relationship to you: |  |
| Email: |  |
| Contact number: |  |

I confirm that to the best of my knowledge the information I have provided on this form is correct and I accept that providing deliberately false information could result in the withdrawal of the volunteer position.

|  |
| --- |
| Name: |
| Signature: |

|  |  |  |
| --- | --- | --- |
| **I.** |  | **THAMES REACH EQUALITY AND DIVERSITY MONITORING FORM** |
| **The information that you provide is treated in strict confidence and is kept and used for equal opportunities monitoring and statistical purposes only.** | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ethnicity –** please tick one box to signify which broad ethnic group or origin you describe yourself as. | | | | | | | | | | | | | |
| **A WHITE** | | | | | | **B MIXED** | | | | | | | |
| British | | | q |  | | White & Black Caribbean | | | | q |  | | |
| Irish | | | q |  | | White & Black African | | | | q |  | | |
| Other (please write in) | | | q | \_\_\_\_\_\_\_\_\_\_\_\_ | | White & Asian | | | | q |  | | |
|  | | | | | | Other(please write in) | | | | q | \_\_\_\_\_\_\_\_\_\_\_ | | |
| **C ASIAN OR ASIAN BRITISH** | | | | | | **D BLACK OR BLACK BRITISH** | | | | | | | |
| Indian | | | q |  | | Caribbean | | | | q |  | | |
| Pakistani | | | q |  | | African | | | | q |  | | |
| Bangladeshi | | | q |  | | Other (please write in) | | | | q | \_\_\_\_\_\_\_\_\_\_\_ | | |
| Chinese | | | q |  | |  | | | |  |  | | |
| Other (please write in) | | | q | \_\_\_\_\_\_\_\_\_\_\_\_ | |  | | | |  |  | | |
| **E ANY OTHER ETHNIC BACKGROUND** | | | | | | **F PREFER NOT TO SAY** | | | | | | |
| Any other background | | | q |  | | Prefer not to say | | | | q | \_\_\_\_\_\_\_\_\_\_\_ | | |
| Please write in | | | q |  | | | |  |  | | |
| **Age and Gender** | | | | | | | | | | | | | | |
| Date of Birth | |  | Gender | | | Male  q Female q  Other q  Prefer not to say q | | Is your gender the same as the sex you were registered with at birth?\*  \*Please note, this question is voluntary | | | | Yes q No q | | |

|  |  |
| --- | --- |
| **Disability** | |
| Do you consider yourself disabled as defined under the Equality Act 2010?\*  \*Please note, this question is voluntary | Yes  q No q  Prefer not to say q |
| If yes, please provide details: | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sexual Orientation:** Do you identify as: |  | **Religion:** Which of the following, if any, is your religion? | | | |
| q Bisexual |  | q Atheism | | q Jainism | |
| q Gay man |  | q Baha’i | | q Judaism | |
| q Gay woman/lesbian |  | q Buddhism | | q Rastafarianism | |
| q Heterosexual |  | q Christianity | | q Sikhism | |
| q Other |  | q Hinduism | | q Zoroastrianism (Parsi) | |
| q Prefer not to say |  | q Islam (Muslim) | | q No Religion | |
|  |  | q Other (Please specify): | | q Prefer not to say | |
| **History of Homelessness** | | | | | |
| Have you ever been, or  are you currently homeless? | | | q No q Yes q Prefer not to say | |  |